



Union County Extension Service  
 PO BOX 428  
 Clayton, New Mexico 88415  
 Phone: 575-374-9361  
 Fax: 575-374-2830

BE BOLD. Shape the Future.  
 College of Agricultural, Consumer  
 and Environmental Sciences

# CLOVERLEAF

*Your #1 News Source for 4-H News.*

# NEWSLETTER

JULY | 2025

*"May we think of freedom, not as the right to do as we please, but as the opportunity to do what is right." –Peter Marshall*

Happy 4th of July to all of our families!! We hope you all have a fun and safe 4th. Summer is in full swing, and everyone is gearing up for the fair with jackpots and clinics. Let us know if you need animals weighed! You will need to sign a check out sheet to check out the scales. If you need any help with clipping your animals, please give Talisha a call. We want to wish "Good Luck" to Alison Poling, Conlan Arnett, Raley Valdez, and Riata Valdez as they head to State Conference in Las Cruces. We know you guys will do an awesome job!

Congrats to all our participants that went on to compete at County Contest, District Shoot and District Contest. We are extremely proud of each and every one of you. We couldn't do any of this without our volunteers and parents! Thank you for being active with our youth. We truly appreciate each and every one of you. A HUGE HUGE Thank you to all of you who helped with District Contest!!!!

Don't forget that your Youth Quality Assurance Certificate needs to be mailed by August 1st. Please make sure you print and sign ALL signatures for all market animals one form per exhibitor and mail back to PO Box 29, Clayton, NM 88415.

[Form at end of newsletter.](#)



## UPCOMING DATES

- 7/04- Closed for 4<sup>th</sup> of July
- 7/07-10 - State 4-H Conference
- 7/10 - Fair Board Meeting
- 7/10 - Welcome to 4-H Workshop
- 7/18 - Rabbit & Poultry Validation
- 7/22 - Leaders Meeting
- 7/29 - Cloverbuds Camp

- 7/1 - Adelynn Bullington
- 7/6 - Karson Bennett
- 7/14 - Kynlee Kennedy

*Happy Birthday!*

- 7/15 - Hunter Moehring
- 7/20 - Cotton Dunavan
- 7/27 - Mario Gonzalez Jr

# **C L U B**

## **REPORTS**

### **MT. DORA**

The Meeting was called to order on 6/8/25 at 2:30 at the Union County Extension Office. Pledges were led. Roll call was answered with "What is your favorite summer time snack?" Those present were Layla Maestas, Liam Maestas, Raley Valdez, Riata Valdez, Zoey McDade, Adali Ballesteros, Jaiden Scott, Deagan Maez, and Aysa Maez. We Watched the novice and juniors presentations. Raley Valdez presented how to exercise show lambs, Adali Ballesteros presented hers on the process of firing ceramics, Aysa Maez presented the parts of a .22lr, Layla Maestas presented supplies you need for welding 1. We discussed our next meeting date, which will be held on July 13<sup>th</sup>, 2025. Everyone stayed for snacks, drinks, and a game.

**Mt. Dora 4-H Club Reporter  
Layla Maestas**

### **FOLSOM**

Our meeting was held on June 16<sup>th</sup>. The Cloverbuds had tons of fun doing their egg races! Karson and Kalen reviewed council meeting with everyone and it was very well explained. After that we decided to start selling pizza and rada cutlery on the 18<sup>th</sup> of August. Then we started our demonstrations. First up was Sophia, she told us how she takes care and feeds her lambs. After that Cheyenne told us all about Silkie Chickens. Next up Kaiden showed us how to measure with a square and a tape measure. Then Anabella showed us how she washes her pigs. Last but not least Kynlee showed us the camera that she uses for her photography. After that the meeting wrapped up.

**Folsom 4-H Club Reporter  
Molly Jeffers**

# CLUB

## REPORTS

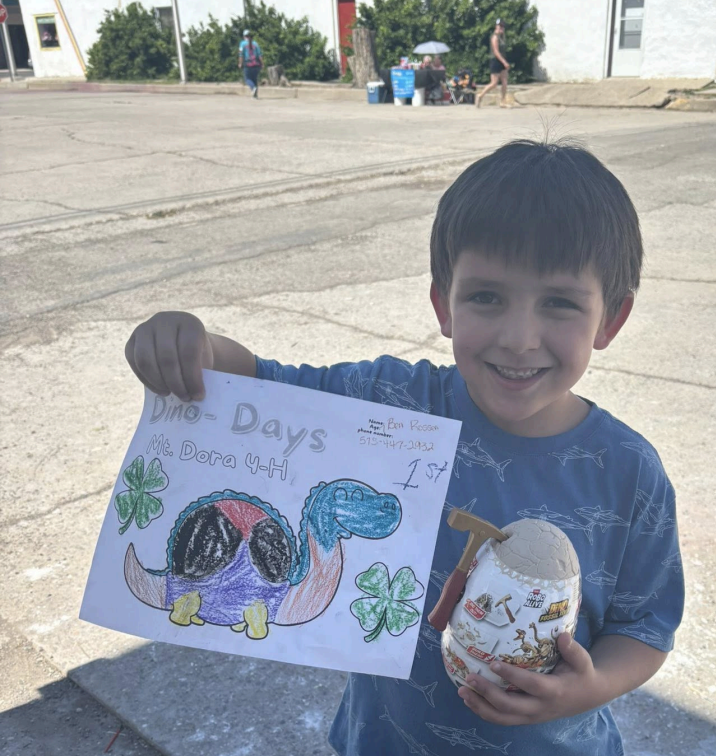
### ROCK N RIDE

*Rock N Ride 4-H Club Reporter  
Cerra Rye*

### HAPPY ROCK

*Happy Rock 4-H Club Reporter  
Monty Crisp*





# 2025 UNION COUNTY CONTEST

!!!Congratulation to all our Union County Contest Participants!!!

## Horse

Novice:

Hailey Padilla - 1<sup>st</sup>  
Paisley Posey - 2<sup>nd</sup>

Junior:

Katy Crisp - 1<sup>st</sup>

## Meats

Junior:

Reese Higgins - 1<sup>st</sup>

## Favorite Foods

Junior:

Liliana Kiesling - 1<sup>st</sup>

## Livestock

Novice:

Molly Jeffers - 1<sup>st</sup>  
Kalen Bennett - 2<sup>nd</sup>

Junior:

Laney Jeffers - 1<sup>st</sup>  
Karson Bennett - 2<sup>nd</sup>  
Cerra Rye - 3<sup>rd</sup>

Senior:

Raley Valdez - 1<sup>st</sup>  
Ali Poling - 2<sup>nd</sup>  
Riata Valdez - 3<sup>rd</sup>

## Entomology

Novice:

Oliver Higgins - 1<sup>st</sup>

## Fashion Revue

Novice:

Zoey McDade - 1<sup>st</sup>

## FCS Skill

Novice:

Kalen Bennett - 1<sup>st</sup>

Junior:

Karson Bennett - 1<sup>st</sup>

## Presentation

Novice:

Layla Maestas - 1<sup>st</sup>





# 2025 NOVICE & JUNIOR

## DISTRICT SHOOTING SPORTS

!!! Congratulation to all our Novice and Junior District Shooting Sports Participants!!!

### Archery - Compound Sighted

#### Novice

Mason Beagle - 4<sup>th</sup> High Point Individual

Lacy Cruz - Competed

#### Junior

Cheyenne Forrest - Competed

Liliana Kiesling - Competed

### Archery - Recurve Bare

#### Novice

Lacy Cruz - 2<sup>nd</sup> High Point Individual

### Rifle

#### Novice

Layla Maestas - 1<sup>st</sup> High Point Individual

Dally Forrest - Competed

Rylee Gallagher - Competed

Liam Maestas - Competed

Mason Beagle - Competed

#### Junior

Kaiden Gonzales - Competed

### Rifle Teams

Union County Team Novice A- 1<sup>st</sup> High Point Team

Rylee Gallagher

Liam Maestas

Layla Maestas

Mason Beagle

### Shotgun

#### Novice

Dally Forrest - 3<sup>rd</sup> High Point Individual



# 2025 NORTHERN DISTRICT CONTEST

!!!Congratulations to all our Northern District Contest Participants!!!

## Horse

### Novice:

Paisley Posey - 2<sup>nd</sup>  
High Point Individual

### Junior:

Katy Crisp - 2<sup>nd</sup>  
High Point Individual

## Horse Bowl

### Novice:

Paisley Posey - 4<sup>th</sup>  
High Point Individual

## Meats

### Junior:

Reese Higgins - 5<sup>th</sup>  
High Point Individual

## Livestock

### Novice:

Kalen Bennett - 2<sup>nd</sup>  
High Point Individual  
Molly Jeffers

### Junior:

Laney Jeffers - 2<sup>nd</sup>  
High Point Individual  
Karson Bennett  
Cerra Rye

### Union County Team

Union County - 2<sup>nd</sup>  
High Point Teams  
Laney Jeffers, Karson  
Bennett, Cerra Rye, &  
Molly Jeffers

## Entomology

### Novice:

Oliver Higgins - 1<sup>st</sup>  
High Point Individual

## FCS Skill

### Novice:

Kalen Bennett - 1<sup>st</sup>  
High Point Individual  
Junior:

Karson Bennett - 2<sup>nd</sup>  
High Point Individual

## Presentations

### Novice:

Layla Maestas - 2<sup>nd</sup>  
High Point Individual





# Important Info

**SAVE THE DATE**

SAVE  
THE  
DATE

SAVE  
THE  
DATE

**State 4-H Conference**

**July 7-10, 2025**

**Las Cruces, NM**

**Registration Due June 11.**

**Fair Board  
Meeting**

**July 10th**

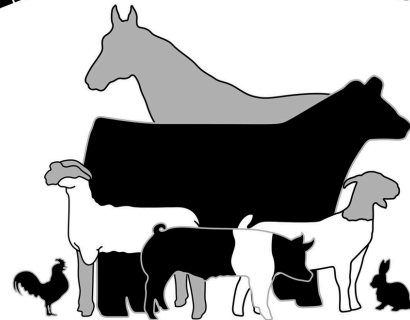
**6PM**

**Union County  
Extension Office**

All are welcome to attend.

**SAVE THE DATE**

**Union County Fair**



**August 6-9, 2025**

## **CLUB MEETING TIMES & DATES**

### Folsom

July 14th, 2025  
Time: 5:00pm  
Baptist Church  
Des Moines

### Happy Rock

July 13th, 2025  
Time: 2pm  
Annex Room

### Cloverbuds

July 15, 2025  
Time: 5:45pm  
Annex Room

### Folsom Cloverbuds

July 14th, 2025  
Time: 4:30pm  
Baptist Church  
Des Moines

### Mt. Dora

July 6th, 2025  
Time: 2:30pm  
Annex Room

### Rock 'N' Ride

July 14th, 2025  
Time: 5:30pm  
Annex Room

Times and Dates are subject to change.  
Please check with your leaders to confirm.

**SAVE THE DATE**

**NM STATE FAIR**

**September 6-14, 2025**

**Albuquerque, NM**

# Important Info

SAVE  
THE  
DATE

## SAVE THE DATE

SAVE  
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DATE

### Cloverbud Day Camp

### July 29<sup>th</sup>

### 10:00 am - 2:00 pm

Registration Due July 24<sup>th</sup> up to 25 youth

## Leaders Meeting

### July 22<sup>th</sup>

### 5:15PM

Union County  
Extension Office

## SAVE THE DATE

### Welcome to 4-H

### Workshop

Only 1<sup>st</sup> year  
4-H  
Members

### July 10<sup>th</sup>

### 2:30 pm

Registration Due July 7<sup>th</sup>

## Aggie

### Tips

*Planning to be an Aggie in Fall 2026? You can apply now—and it's free! The earlier you apply, the more access you'll have to scholarships, housing options, and orientation dates. Ready to take the first step? Head to [admissions.nmsu.edu/apply](https://admissions.nmsu.edu/apply).*

## SAVE THE DATE

### EASTERN NM STATE FAIR

### September 29-

### October 4, 2025

### Roswell, NM



# Cutter Davis

Cattle | Hoof Trimming

CUTTER DAVIS (575) 921-6216

**HOOF TRIMMING**  
**\$65 PER HEAD**  
**10 HEAD MINIMUM**



# Copper Classic Jackpot

Cliff, NM

## Buckles

**AUGUST 2-3, 2025**  
 August 2nd - Pigs & Cattle  
 August 3rd - Sheep & Goats  
 BARN OPENS FRIDAY, AUGUST 1@ 1 PM

**Banners**

**Early Entry:**  
 \$35/Head-Sheep, Goats, Pigs  
 \$45/Head-Steers & Heifers

**Day Of:**  
 \$45/Head-Sheep, Goats, Pigs  
 \$55/Head-Steers & Heifers



**Showmanship\* \$15 - 100% Payout**

\*AGES WILL BE:  
 Peewee: 5-8  
 Novice: 9-11  
 Juniors: 12-13  
 Seniors: 14-19

## Prizes

**Vendors**

## RV Spots Available

**For More Information Contact:**  
 Jessica Swapp-Massengill @ 575-649-3598  
 Mikey Lopez @ 575-654-5025 or  
 email: yekimscl@gmail.com

# CATRON COUNTY LIVESTOCK JACKPOT



# Friday

## July 11, 2025

**Show starts at 1:00 p.m.**

Books open at 10:00 a.m.

Books close at 12:00 noon.

\$15 entry/\$10 showmanship

Cash only

Concession stands will be available.

**WRS**  
 WILLIAMS RANCH SUPPLY

Sponsored

Catron County Fairgrounds  
 73 The Lane Road | Reserve, NM 87830 | (575) 533-6430  
 Contact Tracy Drummond

Show order is Cattle, Sheep, Goats, and Hogs



**ROOSEVELT COUNTY 11th ANNUAL  
 ALL-AMERICAN CLASSIC  
 GOAT & LAMB JACKPOT**  
**Saturday, July 5, 2025**



Roosevelt County Fairgrounds  
 Cost \$30.00 a Head per Ring  
 \$5.00 per head clean-up fee!

There will be Two Shows for both Goats and Lambs  
 There will also be two Wether Doe Shows and  
 two Wether Dam Shows!!!

Weigh in Starts at 6:30 AM (MST). Scales will Close at 8:30 AM(MST)  
 The show starts at 9:30 AM (MST)

100% Cash Payback and T-shirts for all exhibitors  
 For more information, contact:  
 Wes Weems (575) 512-5832 (Goats)  
 Shawn Burrow (806) 683-9502 (Sheep)



# QUAY CO 4-H RODEO

**JULY 25-26, 2025 5:00 PM**

QUAY COUNTY FAIRGROUNDS  
 1004 CAMINO DEL GORONADO TUCUMCARI N.M. 88401

★ **ENTRIES OPEN | ENTRIES CLOSE | DRAW OUT** ★  
**JUNE 1, 2025      JULY 11, 2025      JULY 18, 2025**

Entries can be found at [quayextension.nmsu.edu](http://quayextension.nmsu.edu)  
 Waivers must be signed and sent in with payments

Stalls \$15 per Night      6 Electric Hookups \$20 Per Night/Tue -Sun      4-H Concession

Order of Events:

Bull Riding★ Bronc Riding★ Steer Riding★ Goat Tying★ Pole Bending  
 Barrel Racing★ Flag Race★ Tie Down Roping★ Ribbon Roping  
 Break Away Roping★ Step Down Roping★ Team Roping★ Steer Stopping

**For Any questions call**  
 575-461-0562 or email [bgibbs@nmsu.edu](mailto:bgibbs@nmsu.edu)

NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER AND EDUCATOR. NMSU AND THE U.S. DEPARTMENT OF AGRICULTURE COOPERATING.  
 IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED AN AUXILIARY AID OR SERVICE PLEASE CONTACT BRITTANY 505-461-0562



**Youth Meat Quality Assurance Certification**  
**Wholesome Meat Act**

The Management of the County Fair endorses and supports the USDA Wholesome Meat Act. Management also recommends that all youth that are exhibiting market and/or breeding animal projects should comply with the 10 Good Production Practices listed below:

- Identify and Track All Treated Animals
- Maintain Medication and Treatment Records
- Properly Store, Label, and Account for all Drug Products and Medicated Feeds
- Obtain and Use Veterinary Prescription Drugs only based on a Valid Veterinarian/Client/Patient Relationship
- Use Drug Residue Testing when Appropriate.
- Establish an Efficient and Effective Health Management Program
- Provide Proper Animal Care
- Follow appropriate Feed Processor Procedures
- Complete a quality Assurance Checklist Annually

The member/family agrees and consents to abide by the rules of competition and will be in compliance with the proper labeled use of medications and additives as required under the USDA Wholesome Meat Act. Will comply with the Food and Drug Administration (FDA) regulation, 21 CFR 589.2000, prohibiting the feed of any mammalian/ruminant-derived protein (meat and bone meal) to cattle and other animals.

All market animals (beef, swine, lambs, and goats) may be tested for anti-inflammatory, diuretics, antibiotics, steroids, tranquilizers, and other foreign substances via urine/blood/tissue/testing. If substance(s) are found at a prohibited level in blood, urine, tissue, hide or carcasses of animals at time of testing or following slaughter or if there is any evidence of unethical fitting, sabotage and/or tampering, the participant may, including but not limited to forfeit awards, sale proceeds, and premiums. All animals may be subject to be tested.

**Circle Specie or Species that will be exhibited (only one sheet needed per exhibitor):**

**Beef**

**Goats**

**Sheep**

**Swine**

**Rabbits**

**Poultry**

Our signatures indicate that we have read and understand the above statements.

\_\_\_\_\_  
Exhibitor Name (Please Print)

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Parent or Guardian (Please Print)

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
(Date)



**2025 New Mexico State 4-H  
Buckles will be available for order!**

**Next order will be placed on  
July 1, 2025!**

**See details and order form on the  
website home page.**



## Order Form

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Number of Buckles \_\_\_\_\_

Buckles are \$80 a each                          x \_\_\_\_\_ \$80 \_\_\_\_\_

Total    \$ \_\_\_\_\_

Payment can be made with a check or money order. Make checks or money orders payable to the NM State 4-H Foundation.

Buckle size is 3in H X 4in L

Please send order form and payment to NM State 4-H Office, PO Box 30003, MSC 3AE, Las Cruces, NM 88003 **Allow 4-6 weeks for production and shipping.**

Profits will benefit the NM State 4-H Leadership Team.

### Please Note

Orders will be placed with Rowdy Silver Custom Designs on the following dates: March 1, May 1, July 1, September 1, and November 1.

Please allow four to six weeks for production and shipping from these order dates not the date your personal order was received. Any orders received after a listed date will be placed on the following date.



# 2025

## UNION COUNTY FAIR AUGUST 6TH-9TH

### WEDNESDAY AUGUST 6TH

6:00 AM FAIR BARN OPEN  
8:00 AM ALL LIVESTOCK AND HORSE IN PLACE  
8:15 AM WEIGH & CLASSIFY LIVESTOCK  
\*CATTLE WILL START FOLLOWED BY SWINE/SHEEP  
\*WEIGH & SCAN PRODUCTION STEERS IMMEDIATELY FOLLOWING WEIGH IN OF ALL OTHER LIVESTOCK  
8 AM-10 AM CHECK IN - INDOOR EXHIBITS (TIN BARN)  
10:00 AM ALL RABBIT/POULTRY/WATERFOWL IN PLACE  
10 AM-5 PM TIN BARN CLOSED FOR JUDGING AND DISPLAY SET UP  
4:00 PM HORSE SHOW  
5:00 PM DOORS OPEN TO EXHIBITION - TIN BARN  
8:00 PM FAIR BARN CLOSES - EVERYONE MUST EXIT

### THURSDAY AUGUST 7TH

6:00 AM FAIR BARN OPEN  
8:00 AM TIN BARN OPEN FOR PEDDLERS MARKET- SET UP  
9:00 AM JUDGING MEAT PEN RABBIT, INDIVIDUAL TO FOLLOW  
10:00 AM JUDGING MEAT PEN POULTRY, INDIVIDUAL TO FOLLOW  
10:00 AM TIN BARN PEDDLERS MARKET OPEN  
1:30 PM BARNYARD OLYMPICS  
6:00 PM JUDGING MARKET SWINE  
9:00 PM FAIR BARN CLOSES - EVERYONE MUST EXIT

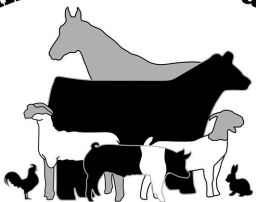
### FRIDAY AUGUST 8TH

6:00 AM FAIR BARN OPEN  
9:00 AM JUDGING BREEDING & MARKET SHEEP  
9:00 AM TIN BARN PEDDLERS MARKET OPEN  
11:00 AM JUDGING MEAT GOATS (OR 1 HOUR FOLLOWING SHEEP SHOW)  
1:00 PM NSWCD RANCH MANAGEMENT CONTEST  
3:00 PM PRODUCTION STEER TEST  
4:00 PM BUCKET CALF CONTEST  
5:30 PM JUDGING BREEDING CATTLE & DAIRY  
6:00 PM JUDGING MARKET BEEF  
8:00 PM FAIR BARN CLOSES - EVERYONE MUST EXIT

### SATURDAY AUGUST 9TH

6:00 AM FAIR BARN OPEN  
9:00 AM TIN BARN PEDDLERS MARKET OPEN  
9:00 AM QUEEN CONTEST  
1:00 PM JUNIOR PET SHOW  
2:00 PM PEDDLERS MARKET MUST BE CLEARED OUT  
3:00 PM PRODUCTION STEER RESULTS MEETING AT SHOW RING  
3:00 PM OPEN INDOOR CHECKOUT ONLY  
3:00 PM BUYERS MEAL SET- UP  
4:00 PM BUYERS MEAL  
5:45 PM 4-H INDOOR EXHIBIT AWARDS PROGRAM  
6:00 PM JUNIOR LIVESTOCK SALE  
9:00 PM FAIR BARN CLOSES - EVERYONE MUST EXIT

Union County Fair



### SUNDAY AUGUST 10TH

9:00 AM TEAR DOWN/ CLEAN UP &  
4-H & FFA INDOOR EXHIBIT CHECK OUT

Union County Fair Grounds, 96 Fairgrounds street, Clayton, New Mexico

2025

# CLOVERBUD DAY CAMP



Cloverbud Camp is open to <sup>All</sup> youth ages 5-8  
UP TO 25 YOUTH  
You do not need to be a current 4-H member to attend

**UNION COUNTY EXTENSION OFFICE**

**10:00 am- 2:00 pm**

Must be **registered by July 24th**

**Lunch will be provided!**

## ACTIVITIES:

SEWING THE 4-H CLOVER, LET'S PLANT A FLOWER, COOKIE DECORATING, PAPER PLATE ART, MY PLATE, LET'S ROPE A DUMMY, BOUNCY BALLS & WATER GAMES  
PLEASE WEAR PLAY CLOTHES!

**PLEASE BRING A TOWEL!!**

**JULY  
29TH  
2025**

**\$20  
Registration  
Fee**



**Call to get Registered:  
or for more information call**

**575-374-9361**

100 Court Street, Clayton, NM 88415



New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating. If you are an Individual with a disability & need a Auxiliary aid or services please contact the Union County Extension Office at (575) 374 -9361.





# WELCOME TO 4-H

## PROJECT WORKSHOP

ALL 1ST  
YEAR 4-H  
MEMBERS

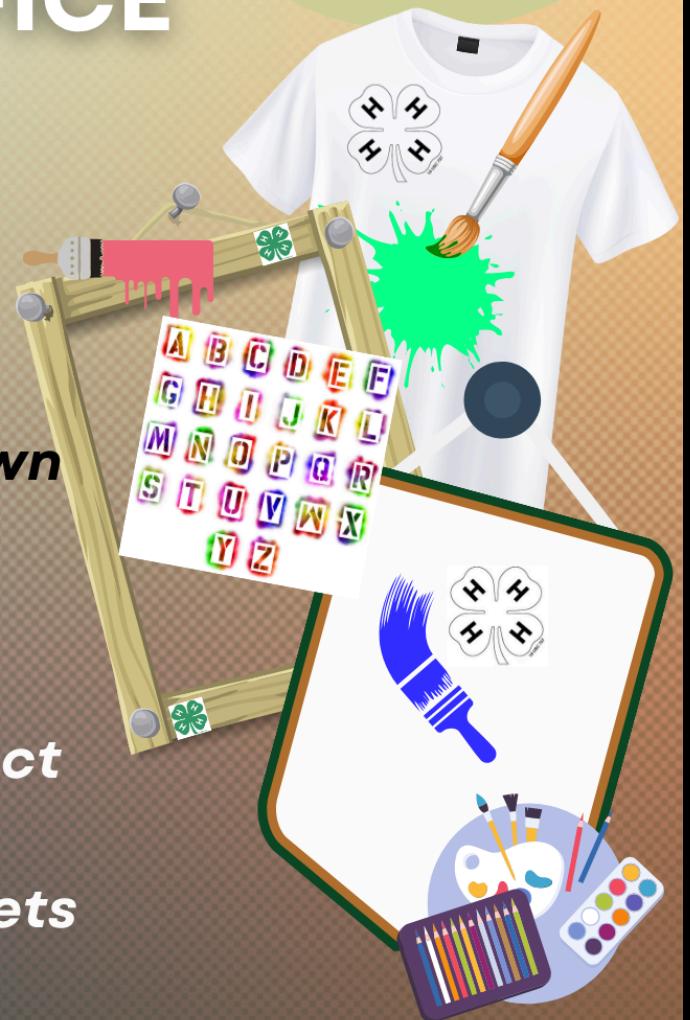
.....  
JULY 10TH, 2025  
EXTENSION OFFICE  
2:30 PM  
.....

**REGISTRATION DEADLINE:**  
**JULY 7TH, 2025 @ 4PM**

**You *MUST PROVIDE* your own  
T-Shirt (no dark colors),  
Frame (without glass) OR  
Banner.**

***Items must meet 4-H project  
book specifications.***

***Please see your Green Sheets  
for project information.***



***The Extension Office will be supplying Paints, Brushes, Stencils, etc.***

To register email Kylie at [kystrong@nmsu.edu](mailto:kystrong@nmsu.edu)



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County Extension Office at (575) 374 -9361





# CALENDAR



- July 7-10, 2025 - State 4-H Conference - Las Cruces, NM
- July 10, 2025 - Fair Board Meeting
- July 10, 2025 - Welcome to 4-H Workshop
- July 18, 2025 - Rabbit & Poultry Validation
- July 22, 2025 - Leaders Meeting
- July 29, 2025 - Cloverbud Day Camp
- August 1, 2025 - UC Fair Entries DUE
- August 1, 2025 - State Fair LIVESTOCK Entries DUE
- August 6-9, 2025 - Union County Fair
- August 22, 2025 - NMSF Indoor Exhibit Entries DUE
- September 6-14, 2025 - New Mexico State Fair
- September 29-October 4 - Eastern NM State Fair
- October 1 - Enrollment for 2025-2026 Year Begins
- October 31 - Record Books DUE

*Kylie Armstrong*  
 County Program Assistant  
 kystrong@nmsu.edu  
 575-374-9361 Office  
 575-214-4463 Cell

*Talisha Valdez*  
 County Program Director  
 Extension Ag/4-H Agent  
 talisfra@nmsu.edu  
 575-374-9361 Office  
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*Lynnette McCrary*  
 Administrative Assistant  
 lmccrary@nmsu.edu  
 575-374-9361 Office



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 PO BOX 428  
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 Extension 4-H Youth Development